

The public and press are welcome to attend.

If you would like any further information or have any special requirements in respect of this Meeting, please contact Susan Care, Democratic Services Officer on 07407 890 932

The Hub, Mareham Road,  
Horncastle, Lincs, LN9 6PH

Tel: (01507) 601111 Ext. 3421

Email: [committeeadmin@e-lindsey.gov.uk](mailto:committeeadmin@e-lindsey.gov.uk)

Website: [www.e-lindsey.gov.uk](http://www.e-lindsey.gov.uk)

Date: Thursday 1<sup>st</sup> June 2023

Dear Panel Member,

### **Lincolnshire Police and Crime Panel**

You are invited to attend a Meeting of the **Lincolnshire Police and Crime Panel on Friday 9<sup>th</sup> June 2023 at 11.00 am**, to be held at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH** for the transaction of the business set out in the attached Agenda.

The public and press may access the meeting via the following link <https://bit.ly/ELDCYT> where a livestream and subsequent recording of the meeting will be available or by attending the meeting.

Yours sincerely,



Robert Barlow  
Chief Executive

### **Members of the Panel**

Chris Cook (Independent Co-optee), Jim Astill (South Holland District Council), Emma Bailey (West Lindsey District Council), Patricia Bradwell (Lincolnshire County Council), Chris Burke (City of Lincoln Council), Philip Dilks (Lincolnshire County Council), Graham Marsh (East Lindsey District Council), Jonathan Pessol (North Kesteven District Council), Sarah Trotter (South Kesteven District Council), Ray Wootten (Lincolnshire County Council), Stephen Woodliffe (Boston Borough Council) and George Krawiec (Independent Co-optee)

# LINCOLNSHIRE POLICE AND CRIME PANEL AGENDA

## Friday, 9 June 2023

Item	Subject	Page No.
1.	<b><u>ELECTION OF CHAIRMAN:</u></b>	
2.	<b><u>ELECTION OF VICE CHAIRMAN:</u></b>	
3.	<b><u>WELCOME AND INTRODUCTIONS:</u></b>	
4.	<b><u>APOLOGIES FOR ABSENCE:</u></b>	
5.	<b><u>DISCLOSURE OF INTERESTS (IF ANY):</u></b>	
6.	<b><u>MINUTES:</u></b> To confirm the Open Minutes of the Meeting held on Friday 3 February 2023.	<b>1 - 26</b>
7.	<b><u>ACTIONS:</u></b> To confirm the actions following previous Police and Crime Panel meetings.	<b>27 - 30</b>
8.	<b><u>COMMUNICATIONS FROM THE CHAIRMAN:</u></b>	<b>Verbal Report</b>
9.	<b><u>QUESTIONS FROM THE PUBLIC:</u></b> To consider any written questions submitted by members of the public addressed to the Chief Executive of the Host Authority no later than midday five working days in advance of the meeting.	
10.	<b><u>DELIVERY OF THE POLICE AND CRIME PLAN:</u></b> To consider an update report from the Police and Crime Commissioner for Lincolnshire regarding delivery of the Police and Crime Plan.	<b>31 - 76</b>
11.	<b><u>COMPLAINTS POSITION STATEMENT:</u></b> To receive information on complaints made against the Police and Crime Commissioner for Lincolnshire during the period to 10 January 2023 to 19 May 2023.	<b>77 - 82</b>
12.	<b><u>APPOINTMENT OF REPRESENTATIVES TO THE NATIONAL ASSOCIATION OF POLICE, FIRE AND CRIME PANELS:</u></b> To consider the appointment of a Representative and Deputy.	

Information on the association can be found at: [Click here](#)

13. **WORK PROGRAMME:**

**83 - 86**

To note the Panel's meeting dates and consider the work programme for 2023/24.

14. **DATE OF NEXT MEETING:**

The programmed date for the next Meeting of the Panel is 11:00am on Friday 22<sup>nd</sup> September 2023.